| GBI Form B04 (03/12) GEORGIA BINGO A   | <u>NN</u>  | UAL REP  | OF              | ₹T           | FOR YEAR 20  |  |
|--|--|--|-----------------|--------------|--|--|
| Under Official Code of Georgia Annotated Section 16-12-59  | & th   | e Bingo Rule:  | s of            | the          | Georgia Bureau of Investigation  |  |
| 92-210 - Form B04 must be prepared by a Certified or Reg   |  | -  |                 |              | -  |  |
| NAME OF ORGANIZATION POST/CHAPTER  | R/LOF  | OGE NO.  |                 | _            | BINGO LICENSE NO.  |  |
|  |  |  |                 |              |  |  |
|  |  | <u> </u>   |                 |              | SALES TAX REGISTRATION NO.   |  |
| ADDRESS  |  |  |                 |              |  |  |
| CITY STATE ZIP   | CODE   | -  |                 |              | METHOD OF ACCOUNTING? CHECK ONE:   |  |
|  |  |  |                 |              | ()CASH ()ACCRUAL   |  |
| (1) TOTAL RECEIPTS FROM BINGO OPERATIONS (Do not inclu   |  | od/alcohol)  |                 | 1            | \$   |  |
| (2) TOTAL PRIZES PAID OUT (Include value of non-cash prizes)   |  |  |                 | 2            | \$   |  |
| (3) GROSS PROCEEDS (Subtract line 2 from line 1):  |  |  | :               | 3            | \$   |  |
| (4) BINGO EXPENSES (Do not include food/alcohol):  |  | <u> </u>   | $\blacksquare$  |              |  |  |
| (4a) SALES TAX PERCENTAGE FOR COUNTY:  | 4a   | <del></del>  | %               |              |  |  |
| (4b) SALES TAX COLLECTED ON BINGO RECEIPTS:  | 4b   | \$   |                 |              |  |  |
| (4c) SALARIES PAID TO WORKERS (DO NOT INCLUDE SNACK BAR OR   | 4c   | \$   | _               |              |  |  |
| OTHER PAID EMPLOYEES EXCEPT \$30/DAY FOR BINGO WORKERS)  | <del></del>                                      | \$   | _               |              |  |  |
| (4d) STATE/FEDERAL TAXES/ FICA WITHHELD(BINGO WORKERS):  | 4d   | \$   |                 |              |  |  |
| (4e) TOTAL SALARIES (ADD LINE (4C+4D):   | 4e   | \$   | _               |              |  |  |
| (4f) BINGO LICENSE FEE:  | 4f   | \$   | 4               |              |  |  |
| (4g) RENT/MORTGAGE PAYMENT:  | 4g   | \$   | _               |              |  |  |
| (4h) UTILITIES:  | 4h   | \$   | _               |              |  |  |
| (4i) INSURANCE FEES:   | 4i   | \$   | $\dashv$        |              |  |  |
| (4) LEGAL FEES:  | 4j   | \$   | -               |              |  |  |
| (4k) ACCOUNTING FEES:  | 4k   | \$   | -               | İ            |  |  |
| (4I) BINGO SUPPLIES (CARDS, DAUBERS, ETC.)   | 4  | \$   | $\dashv$        |              |  |  |
| (4m) OFFICE SUPPLIES, PRINTING & POSTAGE:  | 4m   | \$   | _               | !            |  |  |
| (4n) JANATORIAL SERVICES:  | 4n   | \$   | _               |              |  |  |
| (4o) SECURITY GUARD SERVICES:  | 40   | \$   | -               | İ            |  |  |
| (4p) OTHER (ITEMIZE):  | 4p   | \$   | _               |              |  |  |
| (4q) OTHER (ITEMIZE):  | 4q   | \$   |                 |              |  |  |
| (4r) OTHER (ITEMIZE):  | 4r   | \$   | <del>- </del> , |              |  |  |
| (4s) TOTAL EXPENSES (ADD LINES 4b+4e+4f THRU 4r):  | -  |  | -               |              | \$   |  |
| (5) TOTAL DONATIONS (LIST ON NEXT PAGE)  *NOTE: Do not include funds transferred to general funds:   | 4  |  | 5               | <del>)</del> | \$   |  |
| *NOTE: Do not include funds transferred to general funds:  | -  |  | _               |              |  |  |
| (6) TOTAL (ADD LINE 4S + LINE 5)   | -  |  | 6<br>  7        |              | \$   |  |
| (7) NET PROCEEDS (Subtract Line 6 from Line 3) *Note:  | -  |  | 1               |              | \$   |  |
| Total should not be less than -0 Itemize on bottom of next page how net proceeds will be spent.  | -  |  |                 |              |  |  |
|  | <del>                                     </del> | - des essettion of   | موادع           |              | Commented to the state of the s |  |
| Under penalties of making a false statement, I declare that I have examined this report, including any attachments, and by providing my      |  | -  |                 |              | tements, I declare that I have   |  |
| examined this report, including any attachments, and by providing my<br>signature below I certify the accuracy of this record to the best of | 1 '  | prepared this report, including any attachments, and to the best of my knowledge and belief, it is true, correct and complete. |                 |              |  |  |
| my knowledge.  |  | DWICKSE  | ю.,             | . 10         | ue, correct and complete.  |  |
| ny Mowieuge.   | <del>                                     </del> |  |                 |              |  |  |
| Signature of Organization Officer  | <del> </del>                                     | Signature of   | CP/             |              | r RPA and Title  |  |
| Orginature or organization office.   | <del> </del>                                     | Signature 5.   | <u> </u>        | 1            | Kra and thie   |  |
| Name of Officer (Type or Print)  | <del></del>                                      | Firm Name Mailing Address  |                 |              |  |  |
| Titalio et eritori (po et)   | <del> </del>                                     | I IIIII TOMATA   |                 |              | maning rudices   |  |
| Title  |  | City   |                 |              | Zip Code   |  |
|  | <del></del>                                      | City   |                 |              | ZIP GOGE   |  |
| Daytime Telephone Number   |  | Business Telephone Number  |                 |              |  |  |
|  |  |  |                 |              |  |  |
| Date   |  | Date   |                 |              |  |  |

| GBI FORM B04 (03/12)       | (5) ITEMIZED DONATIONS                        | FOR YEAR 20 |
|----------------------------|---|-------------|
| NAME OF CHARITY OR NAME OF |   |             |
| PERSON RECEIVING DONATION  | ADDRESS OF CHARITY OR PERSON                  | AMOUNT      |
|                            |   | \$          |
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|                            |   |             |
|                            | TOTAL (ENTER LINE 5) USE MORE PAGES IF NEEDED | \$          |
|                            | RECIPIENTS OF NET PROCEEDS                    | Ψ           |
| NAME OF PERSON/COMPANY     | ADDRESS                                       | AMOUNT      |
|                            |   | \$          |
|                            |   |             |
|                            |   |             |
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|                            |   |             |
|                            | TOTAL (ATTACH ADDITIONAL PAGES IF NECESSARY)  | \$          |